

Smith, Ashley (Science)

From: Smith, Ashley (Science)
Sent: Tuesday, November 21, 2017 9:51 AM
To: Smith, Ashley (Science)
Subject: Notice of Environment Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m. Building	Wednesday, November 29, 2017	2318 Rayburn House Office

Subject: “The Future of WOTUS: Examining the Role of States”

Witnesses:

- **Mr. Wesley Mehl**, Deputy Commissioner, Arizona State Land Department
- **Mr. James K. Chilton Jr.**, Rancher, Chilton Ranch
- **Mr. Reed Hopper**, Senior Attorney, Pacific Legal Foundation

By direction of the Chairman

Committee on Science, Space, and Technology
Subcommittee on Environment
2321 Rayburn House Office Building
Washington, DC 20515

Ashley Smith | Deputy Chief of Staff | Committee on Science, Space, and Technology
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