

Smith, Ashley (Science)

From: Smith, Ashley (Science)
Sent: Tuesday, July 07, 2015 3:22 PM
To: Smith, Ashley (Science)
Subject: Notice of Environment Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY
SUBCOMMITTEE ON ENVIRONMENT

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Tuesday, July 14, 2015	2318 Rayburn House Office
	Building	

Subject: “Advancing Commercial Weather Data: Collaborative Efforts to Improve Forecasts, Part II”

Witness:

- **The Honorable Manson Brown**, Deputy Administrator, National Oceanic and Atmospheric Administration

By direction of the Chairman

Committee on Science, Space, and Technology
Subcommittee on Environment
2321 Rayburn House Office Building
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology
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