

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Wednesday, April 22, 2015 4:09 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Environment Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
2:00 p.m.	Wednesday, April 29, 2015	2318 Rayburn House Office
	Building	

**Subject: “Reality Check Part II: The Impact of EPA’s Proposed Ozone Standards on Rural America”**

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Environment  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
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