

**Committee on Science, Space, and Technology**

**U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. <b>Your Name:</b> Scott Miller		
2. <b>Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
3. <b>Are you testifying on behalf of an entity that is not a government entity?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
4. <b>Other than yourself, please list which entity or entities you are representing:</b>  City Utilities of Springfield, Missouri American Public Power Association		
5. <b>Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:</b>  Shallow Carbon Sequestration Demonstration Project, DE-NT0006642 \$2,362,349 DOE Funds 9/26/2008 \$2,308,000 DOE Funds 9/08/2010		
6. <b>If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:</b>  General Manager/CEO City Utilities of Springfield, Missouri Member, Board of Directors, American Public Power Association		
7. <b>If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
8. <b>If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>		

I certify that the above information is true and correct.

Signature: Scott Miller

Date: 3/6/14