

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Wednesday, March 05, 2014 2:34 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of joint Environment and Energy Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT  
AND  
SUBCOMMITTEE ON ENERGY

NOTICE OF JOINT SUBCOMMITTEE HEARING

| <u>TIME</u> | <u>DATE</u>               | <u>PLACE</u>              |
|-------------|---------------------------|---------------------------|
| 10:00 a.m.  | Wednesday, March 12, 2014 | 2318 Rayburn House Office |
| Building    |                           |                           |

**Subject: “Science of Capture and Storage: Understanding EPA’s Carbon Rules”**

**Witnesses:**

**Panel 1:**

- **Robert G. Hilton**, Vice President, Power Technologies for Government Affairs, Alstom Power Inc.
- **Robert C. Trautz**, Senior Project Manager, Electric Power Research Institute
- **Scott Miller**, General Manger and CEO, City Utilities of Springfield Missouri, American Public Power Association
- **David Hawkins**, Director of Climate Change Programs, Natural Resources Defense Council

**Panel 2:**

- **Janet McCabe**, Acting Assistant Administrator, Office of Air and Radiation, U.S. Environmental Protection Agency

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Environment  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
2321 Rayburn House Office Building | Washington DC 20515 | 202-225-6371