

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Thursday, February 06, 2014 11:38 AM  
**To:** Smith, Ashley (Science)  
**Subject:** REVISED: Notice of Environment Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT

NOTICE OF SUBCOMMITTEE HEARING  
**Revision 1: witnesses added**

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Tuesday, February 11, 2014	2318 Rayburn House Office
	Building	

**Subject: “Ensuring Open Science at EPA”**

**Witnesses:**

- **The Honorable John Graham**, Dean, School of Public and Environmental Affairs, Indiana University
- **Dr. Louis Anthony Cox, Jr.**, Chief Sciences Officer, Next Health Technologies, Clinical Professor, Biostatistics and Informatics, Colorado Health Sciences Center, and President, Cox Associates
- **Mr. Raymond Keating**, Chief Economist, Small Business & Entrepreneurship Council
- **Dr. Ellen Silbergeld**, Professor, Bloomberg School of Public Health, Johns Hopkins University

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Environment  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
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