

**Smith, Ashley (Science)**

---

**From:** Smith, Ashley (Science)  
**Sent:** Tuesday, October 22, 2013 1:31 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Joint Environment Subcommittee and Energy Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT  
AND  
SUBCOMMITTEE ON ENERGY

NOTICE OF JOINT SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Tuesday, October 29, 2013	2318 Rayburn House Office
	Building	

**Subject: “EPA Power Plant Regulations: Is the Technology Ready?”**

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Environment  
and  
Subcommittee on Energy  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
2321 Rayburn House Office Building | Washington DC 20515 | 202-225-6371