

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Monday, May 20, 2013 5:49 PM  
**To:** Smith, Ashley (Science)  
**Subject:** REVISED: Notice of Environment Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON ENVIRONMENT

NOTICE OF SUBCOMMITTEE HEARING  
**Revision 1: Witnesses added**

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
9:30 a.m.	Thursday, May 23, 2013	2318 Rayburn House Office Building

**Subject: “Restoring U.S. Leadership in Weather Forecasting”**

**Witnesses:**

- **Mr. Barry Myers**, Chief Executive Officer, AccuWeather
- **Mr. Jon Kirchner**, President, GeoOptics

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Environment  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
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