Smith, Ashley (Science)

From: Smith, Ashley (Science)

Sent: Wednesday, February 28, 2018 10:00 AM

To: Smith, Ashley (Science)

Subject: Notice of Space Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY SUBCOMMITTEE ON SPACE

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u> <u>DATE</u> <u>PLACE</u>

10:00 a.m. Wednesday, March 7, 2018 2318 Rayburn House Office

Building

Subject: "An Overview of the National Aeronautics and Space Administration Budget for Fiscal Year 2019"

Witness:

• Mr. Robert M. Lightfoot, Jr., Acting Administrator, National Aeronautics and Space Administration (NASA)

By direction of the Chairman

Committee on Science, Space, and Technology Subcommittee on Space 2321 Rayburn House Office Building Washington, DC 20515

Ashley Smith | Deputy Chief of Staff | Committee on Science, Space, and Technology 2321 Rayburn House Office Building | Washington DC 20515 | 202-225-6371