

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Wednesday, May 31, 2017 4:55 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Space Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON SPACE

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, June 8, 2017	2318 Rayburn House Office Building

**Subject: “An Overview of the National Aeronautics and Space Administration Budget for Fiscal Year 2018”**

**Witness:**

- **Mr. Robert M. Lightfoot, Jr.**, Acting Administrator, National Aeronautics and Space Administration (NASA)

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Space  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
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