Committee on Science, Space, and Technology U.S. House of Representatives

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Mary Lynne Dittmar		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No
4. Other than yourself, please list which entity or entities you are representing: Coalition to Deep Space Exploration, and the Cermstee for Human Spacelly Lt National Academies (former member)		
5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012:		
See attocked for Sithner Associates (my consulting firm)		
6. Please list any foreign government payments that <u>you or the entity you received</u> on or after October 1, 2012:	<u>represent</u>	have _
7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:		
8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No
9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1,2012, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		

I certify that the above information is true and correct.

Signature: May Line Metter Date: 3/19/2017

Truth in Testimony Disclosure (attachment) Mary Lynne Dittmar

Question 5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012.

- 1. Subcontract to Dittmar Associates, Inc. November 5, 2012 through March, 2014 pursuant to NASA Cooperative Agreement No. NNH11CD70A between NASA and the Center for the Advancement of Science in Space (CASIS), to develop a new CASIS Strategic Plan, a Strategic Communications Plan; to develop an onboarding plan for the Board of Directors, and to advise on the hiring of a Director of Strategic Communications and Marketing for CASIS.
- 2. Subcontract to Dittmar Associates, January 22, 2015 through October 1, 2015, pursuant to NASA Cooperative Agreement No. NNH11CD70A between NASA and the Center for the Advancement of Science in Space (CASIS), to serve as Senior Policy Advisor, developing protocols and agreements between CASIS and Other Government Agencies, and to provide policy insight and analysis to CASIS leadership.
- 3. NASA Contract NNX16TE98P: "Fostering Commerce: Understanding Policy and the Role of the ISS" August 2015. Workshop developed for and presented to NASA ISS personnel.
- 4. NASA Contract NNX16TA38P: ""Fostering Commerce: Understanding Policy and the Role of the ISS" November 2015. Workshop developed for and presented to NASA ISS personnel.
- 5. NASA Contract NNX16TD43P: "Fostering Commerce: Understanding Policy and the Role of the ISS" February 2016. Workshop developed for and presented to NASA ISS personnel.
- 6. NASA Contract NNX16TF68P: "Fostering Commerce: Understanding Policy and the Role of the ISS" August 2016. Workshop developed for and presented to NASA ISS personnel.
- 7. NASA Contract NNX16TG10P: "Fostering Commerce: Understanding Policy and the Role of the ISS" September 2016. Workshop developed for and presented to NASA ISS personnel.

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

 $\frac{3/19/2017}{\text{Date}}$