

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Monday, March 07, 2016 1:56 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Space Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON SPACE

NOTICE OF SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, March 17, 2016	2318 Rayburn House Office
	Building	

**Subject: “An Overview of the Budget Proposal for the National Aeronautics and Space Administration for Fiscal Year 2017”**

**Witness:**

- **The Honorable Charles F. Bolden**, Administrator, National Aeronautics and Space Administration (NASA)

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Space  
2321 Rayburn House Office Building

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
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