

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Thursday, January 28, 2016 8:37 AM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Joint Research and Technology Subcommittee and Oversight Subcommittee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEE ON RESEARCH AND TECHNOLOGY  
AND  
SUBCOMMITTEE ON OVERSIGHT

NOTICE OF JOINT SUBCOMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
9:30 a.m.	Thursday, February 4, 2016	2318 Rayburn House Office
	Building	

**Subject: “A Review of Recommendations for NSF Project Management Reform”**

**Witnesses:**

- **Mr. Dan Blair**, President and CEO, National Academy of Public Administration
- **Dr. Richard Buckius**, Chief Operating Officer, National Science Foundation
- **Ms. Allison Lerner**, Inspector General, National Science Foundation

By direction of the Chairman

Committee on Science, Space, and Technology  
Subcommittee on Research and Technology  
and  
Subcommittee on Oversight  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Senior Counsel to the Chairman and Administrative Director | Committee on Science, Space, and Technology  
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