

**Committee on Science, Space, and Technology**  
**U.S. House of Representatives**

**Witness Disclosure Requirement - "Truth in Testimony"**  
**Required by House Rule XI, Clause 2(g)(5)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| 1. Name:<br><div style="text-align: center; font-family: cursive; font-size: 1.2em;">DR. SEAN L. JONES</div>                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                              |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity?                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes<br><div style="font-size: 1.5em;">X</div> | No                                           |
| 3. Are you testifying on behalf of an entity that is not a government entity?                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                           | No<br><div style="font-size: 1.5em;">X</div> |
| 4. Other than yourself, please list which entity or entities you are representing:<br><div style="text-align: center; font-family: cursive; font-size: 1.2em;">NATIONAL SCIENCE FOUNDATION</div>                                                                                                                                                                                                                                                                                                                |                                               |                                              |
| 5. Please list any grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after December 31 <sup>st</sup> , 2020:                                                                                                                                                                                                                                                                                                          |                                               |                                              |
| 6. Please list any foreign government payments that you or the entity you represent have received on or after December 31, 2020:                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                              |
| 7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:<br><div style="text-align: center; font-family: cursive; font-size: 1.2em;">N A</div>                                                                                                                                                                                                                                                  |                                               |                                              |
| 8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?                                                                                                                                                                                                                                                                                                      | Yes                                           | No<br><div style="font-size: 1.5em;">X</div> |
| 9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after December 31, 2020, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:<br><div style="text-align: center; font-family: cursive; font-size: 1.2em;">N A</div> |                                               |                                              |

I certify that the above information is true and correct.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/1/2023