Truth in Testimony Disclosure Form

In accordance with Rule XI, clause $2(g)(5)^*$, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Science, Space, and Technology
Subcommittee:
Hearing Date:
Hearing Subject:
Earth's Thermometers: Glacial and Ice Sheet Melt in a Changing Climate
Witness Name:
Position/Title: Systems Institute, The Pennsylvania State University
Witness Type: \bigcirc Governmental \bigotimes Non-governmental
Are you representing yourself or an organization? Self Organization
If you are representing an organization, please list what entity or entities you are representing:
If you are a <u>non-governmental witness</u> , please list any federal grants, cooperative aggrements, or contracts
(including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two

calendar years. Include the source and amount of each grant, cooperative aggreement, or contract. If

necessary, attach additional sheet(s) to provide more information.

NSF PLR-1738934 (continuing; received within the previous 2 years; I am one of four co-principal investigators, and am not the principal investigator for this multi-institution grant; funding to date \$890,468.00, https://nsf.gov/awardsearch/showAward?AWD_ID=1738934) NSF PLR-1542778 (continuing in no-cost extension; award amount to date \$200,000)

NSF AGS-1338832 (recently completed, we were funded through a subcontract at \$45,000 per year)

If you are a <u>non-governmental witness</u>, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None