


**Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

1. <b>Your Name:</b> Mark T. Peters, PhD		
2. <b>Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
3. <b>Are you testifying on behalf of an entity that is not a government entity?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
4. <b>Other than yourself, please list which entity or entities you are representing:</b> See attached.		
5. <b>Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after December 31, 2015:</b> Contract No. DE-AC07-05ID-14517 between Battelle Energy Alliance, LLC and the U.S. Department of Energy to manage and operate the Idaho National Laboratory.		
6. <b>Please list any foreign government payments that <u>you or the entity you represent have received</u> on or after December 31, 2015:</b> See attached.		
7. <b>If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing:</b> Director, Idaho National Laboratory and President, Battelle Energy Alliance, LLC.		
8. <b>If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
9. <b>If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after December 31, 2015, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b> Contract No. DE-AC07-05ID-14517 between Battelle Energy Alliance, LLC and the U.S. Department of Energy to manage and operate the Idaho National Laboratory.		

**I certify that the above information is true and correct.**

Signature: **Mark T. Peters** Digitally signed by Mark T. Peters  
Date: 2018.03.09 15:37:58 -07'00' Date: \_\_\_\_\_  


**[Attachment]**

**Committee on Science, Space, and Technology  
U.S. House of Representatives  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)**

Mark T. Peters, PhD  
March 14, 2018

4. The Idaho National Laboratory which is a federally funded research and development center owned by the U.S. Department of Energy. The INL is managed and operated by Battelle Energy Alliance, LLC, under Contract No. DE-AC07-05ID14517 with the U.S. Department of Energy.
  
6. 1. Korea Atomic Energy Research Institute (KAERI): Assess and develop concepts for potentially reducing Nuclear Facility instrument and control systems vulnerabilities;  
2. Emirates Nuclear Energy Corporation: Evaluate each Advanced Pressurized Water Reactor installation for resilient and secured systems to protect the Barakah NPP national assets for ENEC;  
3. Department of Energy and Climate Change, United Kingdom: Industrial control systems cyber security training;  
4. Beijing Research Institute of Uranium Geology;  
5. Canadian Nuclear Laboratories agreement executed February 14, 2018, awaiting payment.

Enclosure 4

---

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

Mark T. Peters Digitally signed by Mark T. Peters  
Date: 2018.03.09 14:30:39 -0700

3/9/18

Witness signature

Date

