Committee on Science, Space, and Technology

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony" Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Dr. David Car		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No
4. Other than yourself, please list which entity or entities you are repress Massachusetts Department of Environment Processing Separation of Environment Processing Separation of Environment Processing Separation of Environment Processing Separation of	J	ian
5. Please list any Federal grants or contracts (including subgrants or su you or the entity you represent have received on or after October 1, 2 Please See Attacked	heontracts 011:) that
6. If your answer to the question in item 3 in this form is "yes," please d position or representational capacity with the entity(ies) you are repr		ur
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No
8. If the answer to the question in item 3 is "yes," please list any Federa contracts (including subgrants or subcontracts) that were received by under the question in item 4 on or after October 1, 2011, that exceed revenue of the entities in the year received, including the source and grant or contract to be listed:	the entitient the three	es listed of the
I certify that the above information is true and correct.	<u>s</u>	· •

D AWARD AMOUNT	13 458,000 14 481,000			·						•		1,	13 511,000	14 611,000	12 575,000	13 373,750	13 78,764	4		7				3°T		13 12,957,119		(r		7,788,747
AWARD <u>DATE</u>	08/13/13	09/18/13	07/11/13	51/61/30	00/18/	51/05//0	51/60/60	04/23/14	08/19/13	01/30/13	12/04/13	11/28/12	08/28/13	04/23/14	10/26/12	08/23/13	09/18/13	03/01/13	09/09/13	09/03/13	02/05/13	700/30	C1/C1/K0	07/11/13	06/12/13	08/05/13	08/29/13	12/30/13	0000	03/25/14
GRANT NAME	Water Quality 2051	m t to the matter of the Minter	lech Asst. Iraining Drinking water	Ground water	Superfun Block Grant	MSCA	Brownsfield Response	PM 2.5 Air	National Air Toxic	Bio Watch	Bio Watch	Diesel Emission Reduction	UST Prevention	UST Prevention	TIST Prevention	DER A MA Clean Diesel	Aimont Tood Amhient	ALDOLOGIA CALCALLA COLOGIA	NOZ NCAT KOŻU AJI MOJIKOJING	1 TST 1	#1 1007 7007	מסמ.	National Hydrography	LUST 13	Healthy Communities	pp(7.13	DDC 12 Ament		4 DYY	PPG 14 Amendment
FED ID ACCOUNT#	C6001003-13	C6001003-14	WP97173601-7	F-96137301-3	V99174205-3	V96172401-0	RP-96173601	PM99129003-7	XA98145902-5	2006-ST-091-00001-07	2006 ST-091-00001-08	DS-97189001-8	T 00160018_0	100100213-0	L00160211-3	L00100210-2	UE-96130201-3	XA-96145901-2	XA-96158001-2	DE-961/3201		W912DY-12-2-0223	G11AC20283	T S98137007-2	TC 06146601-1	700187810	DG9910/010-3	BG9918/810-3	BG99187810-4	BG99187810-4
FUNDING	EPA	EPA	EPA	EPA	EPA	EPA	FPA	FPA	Pp A	V II C	S 12 6	S 40 1	() () () () () () () () () ()	EPA	EPA	EPA	EPA	EPA	EPA	EPA	ЕРА	DOD	FDΑ	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	۲ . ن ن	EFA I	EPA	EPA	EPA .	EPA .