

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Thursday, November 07, 2013 4:56 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Full Committee Hearing

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
NOTICE OF FULL COMMITTEE HEARING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, November 14, 2013	2318 Rayburn House Office
	Building	

**Subject: “Strengthening Transparency and Accountability within the Environmental Protection Agency”**

**Witness:**

- **The Honorable Gina McCarthy**, Administrator, Environmental Protection Agency

By direction of the Chairman

Committee on Science, Space, and Technology  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
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