

**Smith, Ashley (Science)**

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**From:** Smith, Ashley (Science)  
**Sent:** Monday, July 29, 2013 12:52 PM  
**To:** Smith, Ashley (Science)  
**Subject:** Notice of Full Committee Business Meeting

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COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY  
NOTICE OF FULL COMMITTEE BUSINESS MEETING

<u>TIME</u>	<u>DATE</u>	<u>PLACE</u>
10:00 a.m.	Thursday, August 1, 2013	2318 Rayburn House Office Building

**Agenda:** Markup of H.R. \_\_\_\_\_, the “EPA Hydraulic Fracturing Study Improvement Act”  
Authorize the Issuance of Subpoenas

By direction of the Chairman

Committee on Science, Space, and Technology  
2321 Rayburn House Office Building  
Washington, DC 20515

Ashley Smith | Administrative Director and Committee Clerk | Committee on Science, Space, and Technology  
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