

## HOUSE COMMITTEE ON SMALL BUSINESS

Witness Disclosure Statement Required by House Rule XI, Clause 2(g)

Your Name: Anthony R. Wilkinson	
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	S NO
2. Are you testifying on behalf of an entity other than a Government entity?  YES	NO
3. Other than yourself, please list what entity or entities you are representing: NAGGL	
NATIONAL ASSOCIATION OF GOVERNMENT GUARAM	
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.	
President & CEO	
(For those testifying on behalf of a Government entity, ignore these questions	below)
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013:	
NONE	
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entities listed under question 3 since January 1, 2013, which exceeded 10% of the entities' revenues in the year received:	
NoNE	
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	NO V
	1