



HOUSE COMMITTEE ON SMALL BUSINESS  
Witness Disclosure Statement  
Required by House Rule XI, Clause 2(g)

|  |   |  |
|--|---|--|
| Your Name: <u>Donna S. Huneycutt</u>   |   |  |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity?   | YES                                     | NO <input checked="" type="checkbox"/> |
| 2. Are you testifying on behalf of an entity other than a Government entity?   | YES <input checked="" type="checkbox"/> | NO                                     |
| 3. Other than yourself, please list what entity or entities you are representing:<br><u>National Defense Industrial Association (NDIA)</u><br><u>Wittenberg Weiner Consulting, LLC (WWC)</u>   |   |  |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.<br><u>Co-founder, co-owner of WWC</u>   |   |  |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>   |   |  |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013:   |   |  |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2013, which exceeded 10% of the entities' revenues in the year received:<br><u>Please see attached.</u> |   |  |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:  | YES                                     | NO <input checked="" type="checkbox"/> |
|  |   |  |

Signature:

Date: 9/15/16

| <b>Contract #</b>     | <b>Amount</b>   | <b>Agency</b>         | <b>Year</b> |
|-----------------------|-----------------|-----------------------|-------------|
| N68171-12-F-0012      | \$ 912,908.98   | Department of Defense | 2013        |
| N68171-12-F-0020      | \$ 1,433,903.88 | Department of Defense | 2013        |
| SAQMMA-11-F-0281      | \$ 1,361,141.07 | Department of State   | 2013        |
| N68171-12-F-0012      | \$ 776,825.92   | Department of Defense | 2014        |
| N68171-12-F-0020      | \$ 1,098,200.11 | Department of Defense | 2014        |
| N68171-14-F-0003      | \$ 691,087.15   | Department of Defense | 2014        |
| SAQMMA-11-F-0281      | \$ 1,110,283.99 | Department of State   | 2014        |
| N68171-11-A-008       | \$ 742,735.19   | Department of Defense | 2014        |
| SAQMMA-11-F-1885      | \$ 698,305.39   | Department of State   | 2014        |
| SAQMMA-11-F-0281      | \$ 963,559.74   | Department of State   | 2015        |
| SAQMMA-11-F-1885      | \$ 887,299.88   | Department of State   | 2015        |
| none amounting to 10% |                 |                       | 2016        |