



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

<b>Your Name:</b> Mendis Cooper		
<b>1. Are you testifying on behalf of a Federal, State, or Local Government entity?</b>	YES XXXX	NO
<b>2. Are you testifying on behalf of an entity other than a Government entity?</b>	YES XXXX	NO
<b>3. Other than yourself, please list what entity or entities you are representing:</b> Overton Power District No. 5 (Overton Power) <u>Nevada Rural Electric Association (NREA)</u>		
<b>4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.</b> Overton Power: General Manager NREA: Board Member		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
<b>5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013:</b> USDA - Rural Development REAP Grant for \$49,750 (Approved but not used) Case# 33-002-562424674		
<b>b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2013, which exceeded 10% of the entities' revenues in the year received:</b>  None		
<b>6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:</b>	YES	NO  XXXX

Signature: Mendis Cooper

Date: November 5, 2015