Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Hearing Date: <u>06/10/2025</u>	
Hearing Title :	
Beyond the Ballpark: The Role of Minor Leagues in Economic Growth	
Vitness Name: Pat Battle	
Position/Title: Executive Chairman, Diamond Baseball Holdings	
Vitness Type: ○ Governmental • Non-governmental	
are you representing yourself or an organization? O Self Organization	
f you are representing an organization, please list what entity or entities you are repres	enting:
Diamond Baseball Holdings, LLC and its subsidiary Minor League Baseball	Teams

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Diamond Baseball Holdings, LLC and its subsidiary Minor League Baseball Teams

subject matter that you or the	r contracts (including subgrants or subcontracts) related to the hearing's organization(s) you represent have received in the past thirty-six months nclude the source and amount of each grant or contract.
the hearing's subject that you	s, or payments originating with a foreign government and related to or the organization(s) you represent have received in the past thirty-six earing. Include the amount and country of origin of each contract
Parks and Recreation) and Diamond	and Restated Amendment #2 between the City of Vancouver (as represented by its Board of Baseball Holdings (BC) Ltd. (as successor in interest to Vancouver Professional Baseball LLP) lated September 30, 2007 and Amended and Restated as of November 1, 2012 and Modified
	e, the Vancouver Park Board may provide funding to the municipally-owned ballpark from time sed the Vancouver Canadians, the Vancouver Parks Board has not provided any funding to the
Please complete the following f I have attached a written state	fields. If necessary, attach additional sheet(s) to provide more information. ement of proposed testimony. n vitae or biography.

- *Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:
- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
 (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification					
Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be					
made part of the hearing record.					
Part Battl	6/8/25				
Witness signature	Date				

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