

**Congress of the United States**  
**U.S. House of Representatives**  
**Committee on Small Business**  
2361 Rayburn House Office Building  
Washington, DC 20515-6515

February 6, 2026

**NOTICE OF MARKUP**

**9:00 AM ET, 2360 Rayburn House Office Building**

**TO:** Members, Committee on Small Business

**FROM:** Roger Williams, Chairman

---

The House Committee on Small Business will hold a markup of legislation at **9:00 AM ET on Wednesday, February 11, 2026**, in room 2360 of the Rayburn House Office Building. The following three measures will be considered:

1. **H.R. 7401 – Small Business Lending Fraud Prevention Act**
2. **H.R. 7396 – Native American Entrepreneurial Opportunity Act**
3. **H.R. 7412 – Put America on Commission Act of 2026**

**Any Member wishing to submit an amendment for consideration must provide the Committee with a written form no later than 24 hours prior to the markup to the attention of Colin Hall, Committee Clerk ([colin.hall@mail.house.gov](mailto:colin.hall@mail.house.gov)).** Members are encouraged to work with Legislative Counsel and Committee staff in drafting their amendments. While Members may file amendments, in writing, at any time prior to or during the markup, the Chair prefers amendments to be pre-filed. This will enable all Members to have sufficient time to review the amendments. Please be aware of the following:

- Amendments filed 24 hours prior to the markup will be given priority consideration at the markup.
- The Chairman may refuse a unanimous consent request to consider the amendment as read if it is not filed and in compliance with the 24-hour prior deadline.
- Amendments filed after the deadline may not be distributed to Members until the start of the markup.
- Amendments drafted and offered after the commencement of the markup may necessitate the Chair recessing the markup to enable Committee staff to copy and distribute such amendments.
- All amendments must be in writing.

If you have any questions, please contact Colin Hall, Committee Clerk, at Colin.Hall@mail.house.gov or at 202-689-4827.

*By Direction of the Chairman.*