

Congress of the United States
U.S. House of Representatives
Committee on Small Business
2361 Rayburn House Office Building
Washington, DC 20515-0315

April 25, 2025

NOTICE OF MARKUP

9:45 AM ET, 2360 Rayburn House Office Building

TO: Members, Committee on Small Business

FROM: Roger Williams, Chairman

The House Committee on Small Business will hold a markup of legislation to amend the following seven measures. The markup will be held at **9:45 AM ET on Wednesday, April 30, 2025**, in room 2360 of the Rayburn House Office Building. The items that will be marked up include:

1. **H.R. 1163** – Prove It Act of 2025
2. **H.R. 2027** – Returning SBA to Main Street Act
3. **H.R. 2987** – Capping Excessive Awarding of SBLC Entrants (CEASE) Act
4. **H.R. 2931** – Save SBA from Sanctuary Cities Act
5. **H.R. 2968** – Business over Ballots Act
6. **H.R. 2965** – Small Business Regulatory Reduction Act of 2025
7. **H.R. 2966** – American Entrepreneurs First Act

Any Member wishing to submit an amendment for consideration must provide the Committee with a written form no later than 24-hours prior to the markup to the attention of Colin Hall, Committee Clerk (colin.hall@mail.house.gov). Members are encouraged to work with Legislative Counsel and Committee staff in drafting their amendments. While Members may file amendments, in writing, at any time prior to or during the markup, the Chair prefers amendments to be pre-filed. This will enable all Members to have sufficient time to review the amendments. Please be aware of the following:

- Amendments filed 24 hours prior to the markup will be given priority consideration at the markup.
- The Chairman may refuse a unanimous consent request to consider the amendment as read if it is not filed and in compliance with the 24-hour prior deadline.
- Amendments filed after the deadline may not be distributed to Members until the start of the markup.
- Amendments drafted and offered after the commencement of the markup may necessitate the Chair recessing the markup to enable Committee staff to copy and distribute such amendments.
- All amendments must be in writing.

If you have any questions, please contact Colin Hall, Committee Clerk, at Colin.Hall@mail.house.gov or at 202-689-4827.

By Direction of the Chairman.