

## **Truth in Testimony**

**1. Name: Louis S. Thompson**

**2. Title: Consultant**

**3. Organization you are representing:  
California High-Speed Rail Peer Review Group**

**4. Date of hearing: August 9, 2018**

**5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2016 and 2017): (attach additional pages as necessary).**

**NONE**

**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2016 and 2017): (attach additional pages as necessary)**

**NONE**