

## **Truth in Testimony**

**1. Name: Edward Hamberger**

**2. Title: President and CEO**

**3. Organization you are representing: Association of American Railroads**

**4. Date of hearing: September 12, 2017**

**5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary). \$ 0**

**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary) \$ 0**