

## **Truth in Testimony**

**1. Name: LINDA BAUER DARR**

**2. Title: PRESIDENT**

**3. Organization you are representing: AMERICAN SHORT LINE AND REGIONAL RAILROAD ASSOCIATION (ASLRRA)**

**4. Date of hearing: APRIL 26, 2017**

**5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary).**

**FY2015: GRANT AWARDED BY U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL RAILROAD ADMINISTRATION TO ASLRRA IN THE AMOUNT OF \$1.8 MILLION, OF WHICH APPROXIMATELY \$1,735,000 HAS BEEN DRAWN.**

**FY2016: GRANT AWARDED BY U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL RAILROAD ADMINISTRATION TO ASLRRA IN THE AMOUNT OF \$2.5 MILLION, OF WHICH ZERO DOLLARS HAVE BEEN DRAWN.**

**FY2016: GRANT AWARDED BY U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL RAILROAD ADMINISTRATION TO SHORT LINE SAFETY INSTITUTE IN THE AMOUNT OF \$1.9 MILLION, FOR WHICH ASLRRA PROVIDES TECHNICAL AND SUPPORT SERVICES, OF WHICH APPROXIMATELY \$834,000 HAS BEEN DRAWN.**

**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary) NONE - NOT APPLICABLE**