

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: Economic Development, Public Buildings, and Emergency Management

Hearing Date: 03/18/2021

Hearing Title :

“Building Smarter: The Benefits of Investing in Resilience and Mitigation”

Witness Name: Russell J. Strickland

Position/Title: Executive Director, Maryland Emergency Management Agency

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

National Emergency Management Association

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Maryland Emergency Management Agency

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

N/A

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- ☒ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Addendum
Truth in Testimony

Russell J. Strickland, National Emergency Management Association

Committee on Transportation & Infrastructure
Subcommittee on Economic Development, Public Buildings, and Emergency Management
U.S. House of Representatives

Question:

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

NEMA Grants & Contracts:

Year	Project	Amount	Grantor
2018	National Homeland Security Consortium	\$250,000	FEMA/DHS
2018	Integrating State Energy Assurance and Federal Energy Emergency Response Initiatives with Federal Emergency Response	\$127,189	DOE
2018	Emergency Management Assistance Compact (EMAC)	\$2,000,000	FEMA/DHS
2019	National Homeland Security Consortium	\$250,000	FEMA/DHS
2019	Emergency Management Assistance Compact (EMAC)	\$2,000,000	FEMA/DHS
2020	National Homeland Security Consortium	\$215,000	FEMA/DHS
2020	Integrating State Energy Assurance and Federal Energy Emergency Response Initiatives with Federal Emergency Response	\$136,000	DOE
2020	Emergency Management Assistance Compact (EMAC)	\$2,000,000	FEMA/DHS