Truth in Testimony Disclosure Form

In accordance with Rule XI, clause $2(g)(5)^*$, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

| Federal Grantor/Program Title | CFDA Number | Expenditures thru 9/30/19 | Expenditures thru 12/31/18 | Expenditures thru 12/31/17 |
|---|-------------|---------------------------|----------------------------|-------------------------------|
| Corporation for National and Community Service | | | | |
| ARRA - AmeriCorp Grant | 94.006 | \$ 3,448,151 | \$ 2,893,107 | \$ 1,468,569 |
| US Department of Housing and Urban Development | | | | |
| Passed through the City of San Marcos | | | | |
| Community Development Grant | 14.218 | - | 10 | 194,433 |
| Passed through the County of Lexington | | | | |
| Community Development Grant | 14.218 | 396,272 | 90,176 | 18,550 |
| Passed through the Housing Trust Fund Corporation | | | | |
| Community Development Grant | 14.269 | 1,831,046 | 2,393,921 | 756,605 |
| Passed through the City of New Orleans | | | | |
| Community Development Grant | 14.239 | 346,040 | 323,272 | - |
| Passed through the City of New Orleans | | | | |
| Community Development Grant | 14.218 | 797,553 | 211,527 | - |
| Passed through the City of New Orleans | | | | |
| HOME Investment Partnership Act | 14.239 | - | 458,485 | 833,337 |
| | | | | |
| Total Expenditures of Federal Awards | : | \$ 6,819,061 | \$ 6,370,498 | \$ 3,271,494 |