

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: Economic Development, Public Buildings, and Emergency Management

Hearing Date: June 11, 2019

Hearing Title :

Efficiency and Resiliency in Federal Building Design & Construction

Witness Name: Kevin Van Den Wymelenberg

Position/Title: Associate Professor

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Oregon State University Tallwood Design Institute: testing engineered wood products, testing air quality or thermal characteristics of buildings and space, testing glues for engineered wood products. \$50k, \$100k, \$139,125, \$50k, \$150k \$12.5k, \$25k, \$49,648
USDAFS Wood Innovations: testing engineered wood products/constructing acoustical testing chamber \$250,000
MSU Diversifying Cropping Systems \$19,153
EPA: testing air quality \$1M

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None