

Truth in Testimony

1. **Name:** Thomas A. Roberts

2. **Title:** Assistant Sheriff

3. **Organization you are representing:** Las Vegas Metropolitan Police Department

4. **Date of hearing:** March 16, 2017

5. **The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary).**

Homeland Security Grant Program
Awards

Total LVMPD Award	FY15	FY16
Fusion Center UASI [1]	\$ 995,743	\$ 912,227
Fusion Center SHSP [1]	\$ 539,140	\$ 645,000
ARMOR / CBRNE UASI	\$ 247,000	\$ 202,000
ARMOR / CBRNE SHSP	\$ 310,000	\$ 395,640
Total LVMPD Award	\$ 2,091,883	\$ 2,154,867

6. **The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary)**

None