

Truth in Testimony

1. Name: *Michael Feinstein*
2. Title: *President and Chief Executive Officer*
3. Organization you are representing: *Bender JCC of greater Washington*
4. Date of hearing: *March 16, 2017*

5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary).

2015/2016 \$75,000 Non-profit security grant program 9/1/14-5/31/16

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary)

N/A