Truth in Testimony

1. **Name:** Sallie Clark

2. **Title:** President / Commissioner, El Paso County, Colo.

3. **Organization you are representing:** National Association of Counties (NACo)

4. **Date of hearing:** May 12, 2016

5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary).

See ATTACHED

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary)

N/A

NACoRF CSI Department
Grant Summary

Code	Grant or if Sub-grant [Principal Funder]	Grant/Subgrant Description	Federal Agency Source	Contract or CFDA #	Grant Period	CY2013	CY2014	CY2015	CY2016	Total
DOT788	Grant from DOT/FHWA	Advancing Innovation in Transportation and Economic Development: Capacity Building for County Leaders	Dept of Transportation/Federal Highways Administration	Contract #DTFH6115C00028	6/1/2015 to 5/31/2016	N/A	N/A	75,000	75,000	150,000
DOC750	Grant from the Dept of Commerce/EDA	Innovation Challenge: Catalyzing Economic Revitalization in Coal-Dependent Regions	Department of Commerce/EDA	11.303 Economic Development Technical Assisitance	9/1/2014 to 03/31/2016	N/A	20,000	200,000	80,000	300,000
DOA802	Grant from the Forest Service/DA	Implementation of the National Cohesive Wildland Fire Management Strategy Amongst Stakeholders in the West	USDA/Forest Service	10.664 Cooperative Forestry Assistance	9/1/2015 to 06/30/2017	N/A	N/A	150,000	250,000	400,000
CSG100	Subgrant from Council of State Government [US-DOJ]	Develop resource and materials to assess counties in reducing incarcerated individuals wiuth mental illness.	U.S. Department of Justice	16.812 Second Chance Act Reentry Initiative and 16.751 Edward Byrne Memorial Competitive Grant Program	11/04/2014 to 04/30/2016	N/A	N/A	200,000	90,000	290,000
FDN887	Subgrant from the Justice Management Institute [US-DOJ]	Smart Justice Implmentation Institute for Policymakers	U.S. Department of Justice	16.751 Edward Byrne Memorial Competitive Grant Program	1/1/2015 to 9/30/2016	N/A	N/A	30,000	30,000	60,000
EPA778	Subgrant from National Fish and Wildlife Foundation [US-EPA]	Assist National Fish & Wildlife Foundation in the selection and provision of technical assistance to 5-star sub-grantees of NFWF	U.S. Environmental Protection Agency	66.461: Regional Wetlands Development Programs	01/01/2013 to 12/31/2015	53,564	40,000	35,000	N/A	128,564
FDN892	Subgrant from Solar Foundation [DOE]	Services as technical assistance provider in the promotion of SPARC proam	Department of Energy	81.117 Energy Efficiency and Renewable Energy	10/1/2015 to 09/30/2016	N/A	N/A	20,000	185,035	205,035
	TOTAL					**$53,564**	**$60,000**	**$710,000**	**$710,035**	**$1,533,599**