

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE
Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of Rule XI of the Rules of the House of Representatives, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(1) Name: Gayland Kitch

(2) Other than yourself, name of entity you are representing:

U.S. Council of the International Association of Emergency Managers (IAEM-USA)

(3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity?

YES

If yes, please provide the information requested below and attach your curriculum vitae.

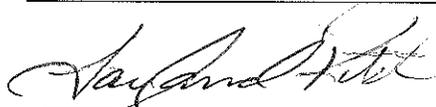
NO

(4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing: Contracts to IAEM-USA follow:

Federal Agency: DHS, FEMA, National Integration Center
Project Title: Private Sector Preparedness & Small Business Self-Assessment Pilot
Contract #: HSFE20-12-C-0331
Period of Perf.: 09/28/2012-09/27/2013
Total Award: \$499,909.92

Federal Agency: DHS, FEMA, National Integration Center
Project Title: Tech Support to Provide Accreditation to Emergency Managers
Contract #: HSFEHQ-11-C-1673
Period of Perf.: 09/29/2011-09/28/2012
Total Award: \$185,000.00

Federal Agency: DHS, FEMA, National Integration Center
Project Title: FY2010 National Incident Management System
Contract #: 2010-RC-60-K008
Period of Perf.: 09/01/2010-09/30/2011
Total Award: \$185,000.00



Signature

16 Sept 2013
Date