

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Transportation and Infrastructure

**Subcommittee:** Highways and Transit

**Hearing Date:** 04/09/2025

**Hearing Title** :

America Builds: A Review of Our Nation's Transit Policies and Programs

**Witness Name:** Nathaniel P. Ford Sr

**Position/Title:** Chief Executive Officer/CEO

**Witness Type:** ☒ Governmental ☐ Non-governmental

**Are you representing yourself or an organization?** ☐ Self ☒ Organization

**If you are representing an organization, please list what entity or entities you are representing:**

American Public Transportation Association (APTA)

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

None.

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

Other than the federal formula grants, we have received the following discretionary grant awards:

FY2024 Reconnecting Communities/NA: Emerald Trail (\$147 million)  
FY2024 Passenger Ferry Grant (\$15.6 million)  
FY2024 THUD-HIP, University Blvd. (\$3 million)  
FY2024 THUD-TIG, Park-n-Ride Improvements (\$3 million)  
FY2023 Transit Oriented Development Demonstration Planning Grant 4 (\$1.5 million)  
FY2023 THUD-HIP, Mandarin Pedestrian Safety Improvements (\$3 million)  
FY2023 THUD-TIG, Bus Stop Improvements (\$3 million)  
FY2022 Low or No Emission Discretionary Grant (\$15.4 million)

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

None.

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- ☒ I have attached a written statement of proposed testimony.
- ☒ I have attached my curriculum vitae or biography.

\*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

  
\_\_\_\_\_  
Witness signature

4.3.25  
Date

**AMERICAN PUBLIC TRANSPORTATION ASSOCIATION AND AFFILIATES  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**

<b>APTA Reference Number</b>	<b>Federal Granting Agency and Program Title</b>	<b>CFDA/Award Number</b>	<b>Pass-through Entity Identifying Number</b>	<b>4/9/22-4/8/23</b>	<b>4/9/23-4/8/24</b>	<b>4/9/24-4/8/25</b>	<b>Total Award Amount</b>
<b>Federal Transit Administration</b>							
<b>736-000</b>	FTA Transit Standards Development Program	20.531	DC-2023-008-00	-	2,974,430.00	-	2,974,430.00
<b>766-000</b>	National Academy of Sciences TCRP Dissemination Project J-01(C)	20.514	DC-26-7321-00	-	-	372,537.00	372,537.00
<b>TOTAL FEDERAL AWARDS</b>				<b>-</b>	<b>2,974,430.00</b>	<b>372,537.00</b>	<b>3,346,967.00</b>
<b>Transportation Security Administration</b>							
<b>*732-000 *</b>	Standards Development/Mass Transit and Passenger Rail Recommended Practices	HSTS02-17-H-PES100	N/A	284,327.16	284,327.13	142,163.56	710,817.85
<b>*748-002 *</b>	The Information Sharing and Analysis - Center (PT-ISAC)	HSTS02-17-H-PES100 & 70T02025T7560N002	N/A	996,897.76	996,897.76	916,102.57	2,909,898.09
<b>TOTAL CONTRACTS</b>				<b>1,281,224.92</b>	<b>1,281,224.89</b>	<b>1,058,266.13</b>	<b>3,620,715.94</b>
<b>TOTAL AWARDS (Grants &amp; Contracts)</b>				<b>1,281,224.92</b>	<b>4,255,654.89</b>	<b>1,430,803.13</b>	<b>6,967,682.94</b>