Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure			
Subcommittee: Highways and Transit			
Hearing Date: 09/13/2023			
Hearing Title :			
The Future of Automated Commercial Motor Vehicles: Impacts on Society, the Supply Chain, and U.S. Economic Leadership			
Witness Name: Chris Urmson			
Position/Title: Co-Founder and Chief Executive Officer			
Witness Type: ○ Governmental • Non-governmental			
Are you representing yourself or an organization? ○ Self			
If you are representing an organization, please list what entity or entities you are representing:			
Aurora Innovation, Inc.			

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

I am a co-founder and Chief Executive Officer of Aurora Innovation, Inc. (the "Company"), and a director and the chairman of the Board of Directors of the Company. In addition, I serve as an officer, manager and/or director of the controlled subsidiaries of the Company. I also currently serve on the board of directors for Edge Case Research.

o Company's kr	nowledge, none.
lease list any conti	acts, grants, or payments originating with a foreign government and related to
he hearing's subjec	et that you or the organization(s) you represent have received in the past thirty-six te of the hearing. Include the amount and country of origin of each contract

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- ☑ I have attached a written statement of proposed testimony.
- ☑ I have attached my curriculum vitae or biography.

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—
 (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

^{*}Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

False Statements Certification			
Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.			
DocuSigned by: (LUT'S UMSON 6E813815852F403	9/10/2023		
Witness signature	Date		