

Truth in Testimony

1. **Name:** Paul Trombino III, P.E.
2. **Title:** Vice President
3. **Organization you are representing:** AASHTO
4. **Date of hearing:** June 24, 2015
5. **The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary).**

Please see addendum.

6. **The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during the prior two calendar years (2013 and 2014): (attach additional pages as necessary)**

Not applicable.

ADDENDUM TO TRUTH IN TESTIMONY FOR

Paul Trombino III, P.E.

Vice President

American Association of State Highway and Transportation Officials (AASHTO)

5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during the prior two calendar years (2013 and 2014):

Contract Title: SHRP 2 Product Implementation

Contract Amount: \$20,000,000

Federal Grantor: US Department of Transportation, Federal Highway Administration

Contract Reference: DTFH61-14-H-00015

Award Date: May 8, 2014

Contract Title: Center for Excellence in Project Finance

Contract Amount: \$3,999,439

Federal Grantor: US Department of Transportation, Federal Highway Administration

Contract Reference: DTFH61-14-H-00018

Award Date: August 19, 2014

Contract Title: Operations Center of Excellence Support

Contract Amount: \$3,999,740

Federal Grantor: US Department of Transportation, Federal Highway Administration

Contract Reference: DTFH61-10-H-00024

Award Date: September 9, 2014

Contract Title: NGEC Support Services

Contract Amount: \$699,077

Federal Grantor: National Railroad Passenger Corporation (Amtrak), sub-recipient of US

Department of Transportation, Federal Railroad Administration

Subcontract Reference: 2500004334

Award Date: October 16, 2014