

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: Coast Guard and Maritime Transportation

Hearing Date: 09/14/2022

Hearing Title :

"Cargo Preference: Compliance with and Enforcement of Maritime's Buy American Laws"

Witness Name: Donald Marcus

Position/Title: President

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

International Organization of Masters, Mates & Pilots, AFL-CIO  
Transportation Trades Department, AFL-CIO; Maritime Trades Department, AFL-CIO  
American Maritime Officers; American Radio Association  
Marine Engineers' Beneficial Association; Marine Firemen's Union  
Seafarers International Union; Sailors' Union of the Pacific

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

N/A

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

N/A

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

N/A

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.


(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.




**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

  
\_\_\_\_\_

Witness signature

  
\_\_\_\_\_

Date





**Don Marcus, President  
Masters, Mates & Pilots**

Captain Don Marcus is a professional mariner who became President of the International Organization of Masters, Mates & Pilots (MM&P) in January 2013. During his seagoing career, he sailed in all Licensed Deck Officer capacities, from Third Mate to Captain, aboard U.S.-flag ships in the international trade. He was commissioned in the U.S. Naval Reserve, receiving his Honorable Discharge in 1986. His last shipboard assignment was as Captain of the *MV Sea-Land Pacer*.

Don is a staunch advocate for the American Merchant Marine and America's working families. He has been a union member throughout his working life, having joined the Masters, Mates & Pilots upon graduating from the U.S. Merchant Marine Academy, Kings Point, NY, in 1979.

Prior to his election as President of MM&P, Don served as the union's Secretary-Treasurer from 2010 to 2012. Before that, he was elected to three terms as the union's Vice President-Pacific Ports, based in Seattle.

In June 2013, Don was elected President of the Maritime Labor Alliance, a five-union partnership which includes MM&P, the International Longshore and Warehouse Union (ILWU), the Inlandboatmen's Union (IBU), the Marine Engineers' Beneficial Association (MEBA) and the American Radio Association (ARA).

Don is a graduate of the University of California, Hastings College of the Law (1990). Originally from San Francisco, he resides in Baltimore County, Maryland. He is married with three children.

