COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of House Rule XI, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(2) Other than yourself, name of entity you are representing: The American Maritime Partnership (3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity? YES If yes, please provide the information requested below and attach your curriculum vitae. NO (4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing: None	
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None	grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity
	None

9/4/2014

Date

Disclosure of Federal Contracts and Grants of the American Maritime Partnership and Saltchuk, Per Request in Letter of Invitation to Testify

The American Maritime Partnership ("AMP") has not received any Federal grant (or subgrant thereof) and has not entered into any Federal contract (or subcontract thereof) during the current fiscal year or either of the two previous fiscal years.

Saltchuk has similarly not received any Federal grant (or subgrant thereof) and has not entered into any Federal contract (or subcontract thereof) during the current fiscal year or either of the two previous fiscal years.

AMP and Saltchuk are happy to provide additional information, as necessary.

Mark N. Tabbutt Chairman



Mark currently serves as the Chairman of
Saltchuk. Based in Seattle, Saltchuk is a family
owned and privately held national transportation
company. Mark co-manages the Company with
his brother-in-law. On a consolidated basis,
Saltchuk currently has \$2 billion of total assets,
\$3 billion of annual revenues, and roughly 7,500
employees. Since joining Saltchuk in 1996, Mark
completed a 2-year company management
training program; lived in Anchorage where he

served as Vice President of Saltchuk's subsidiary Totem Ocean Trailer Express; and served as President of Saltchuk for 8 years.

Mark is an inactive member of the Washington State Bar Association; is Chairman of the Board of Trustees of the Greater Seattle YMCA; and has served on the Board of Washington Federal, a publicly-traded Seattle based bank, since 2010.

Mark graduated from Capital High School in Olympia ('82); has a Bachelor of Arts from Whitman College ('86); a Juris Doctor from the University of Puget Sound ('91); and completed Unit 32 of the Owner/President Management Program of the Executive Education program at Harvard Business School ('02).