

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE
Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of House Rule XI, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(1) Name:

Niels M. Johnsen
Chairman of the Board, Central Gulf Lines, Inc. & Waterman Steamship Corporation

(2) Other than yourself, name of entity you are representing:

USA Maritime

(3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity?

YES

If yes, please provide the information requested below and attach your curriculum vitae.

NO

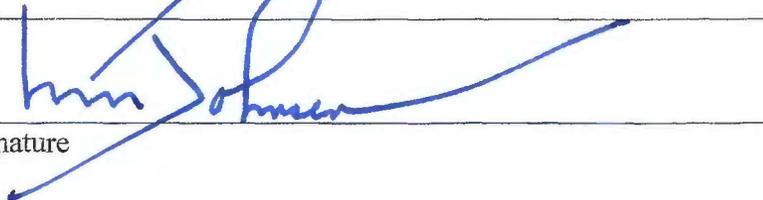
(4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing:

USA Maritime has received no Federal grant or contract during the stated time period.

Central Gulf Lines, Inc. and Waterman Steamship Corporation contract with the U.S. Maritime Administration under the Maritime Security Program (46 USC Chapter 531), and provide oceangoing transportation services under 46 USC Chapter 553, other applicable cargo preference laws, and pursuant to the Universal Service Contract administered by the U.S. Transportation Command.

Signature

Date



9/5/14