

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE
Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of Rule XI of the Rules of the House of Representatives, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(1) Name:

Dan E. Mann

(2) Other than yourself, name of entity you are representing:

Columbia Metropolitan Airport

(3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity?

YES

If yes, please provide the information requested below and attach your curriculum vitae.

NO

(4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing:

FEDERAL GRANTOR	Federal	Program /	Total Award Amounts	
	CFDA	Contract	2013	2012
U.S. Department of Transportation				
Airport Improvement Programs	20.106	3-45-0018-33	\$ 2,657	
Airport Improvement Programs	20.106	3-45-0018-36	\$ 88,057	\$ 643,414
Airport Improvement Programs	20.106	3-45-0018-40	\$ 114,210	\$ 1,546,626
Airport Improvement Programs	20.106	3-45-0018-41	\$ 7,112,559	\$ 1,135,360
Airport Improvement Programs	20.106	3-45-0018-42	\$ 3,278,687	
		Total AIP Revenue	\$ 10,596,170	\$ 3,325,400
U.S. Department of Homeland Security				
Law Enforcement Officer Reimbursement				
Agreement Program	97.09	HSTS0208HSLR302	\$ 129,838	\$ 158,153
Total Federal Awards			\$ 10,726,008	\$ 3,483,553

Dan Mann

Signature

April 25, 2014

Date