

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation + Infrastructure

Subcommittee: WATER Resources + Environment

Hearing Date: Dec 17, 2025

Hearing Title :

WATER Resources Development Act of 2026:  
Stakeholder Priorities

Witness Name: Julie A. Ufner

Position/Title: President & CEO

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Non federal sponsors of USACE civil works Projects  
NWC is a 501c6 trade asso.

### FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY


Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

NATIONAL WATERWAYS Conference

**False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

  
\_\_\_\_\_  
Witness signature

12-15-25  
Date