

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Transportation and Infrastructure

**Subcommittee:** Water Resources and Environment

**Hearing Date:** November 19, 2019

**Hearing Title :**

“Concepts for the Next Water Resources Development Act : Promoting Resiliency of our Nation’s Water Resources Infrastructure”

**Witness Name:** Melissa Samet

**Position/Title:** Senior Water Resources Counsel

**Witness Type:**    Governmental    Non-governmental

**Are you representing yourself or an organization?**    Self    Organization

**If you are representing an organization, please list what entity or entities you are representing:**

The National Wildlife Federation

**If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.***

NOAA/NFWF - 2019 - \$1,248,985 - Awarded Coastal Resilience Grant - Project in partnership with the University of New Hampshire, Jackson Estuarine Laboratory, Mass Audubon, Boston University, and Merrimack Valley Planning commission, looking at innovative approaches to marsh restoration focused on ditch remediation and marsh platform pooling.  
  
FEMA - 2019 - \$559,999 - Cooperative Partnership Agreement through FEMA Region 2, to promote education and outreach to NYC students regarding the value of nature-based features as tools for coastal defense and resilience.

**If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing’s subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.***