

## **Truth in Testimony**

**1. Name: Mike Inamine**

**2. Title: Executive Director**

**3. Organization you are representing: Sutter Butte Flood Control Agency**

**4. Date of hearing: January 18, 2018**

**5. The amount and source of each federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary).**

**None. Design Agreement between the Sutter Butte Flood Control Agency and the United States Army Corps of Engineers for the design of Sutter Basin, dated August 8, 2016**

**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by you during this year or the prior two calendar years (2015 and 2016): (attach additional pages as necessary)**

**N/A**