

## Committee on Transportation and Infrastructure **U.S.** House of Representatives Washington, DC 20515

Sam Graves Chairman

Jack Ruddy, Staff Director

Rick Larsen Ranking Member

Katherine W. Dedrick, Democratic Staff Director

## **FULL COMMITTEE MEETING NOTICE**

March 31, 2025

**TO:** Members, Committee on Transportation and Infrastructure

**FROM:** Sam Graves, Chairman, Committee on Transportation and Infrastructure

**RE:** Full Committee Meeting

The Committee on Transportation and Infrastructure will hold a markup at 10:00 a.m. ET on Wednesday, April 2, 2025, in Room 2167 of the Rayburn House Office Building. The Committee will consider the following:

- H.R. 2390, the *Maritime Supply Chain Security Act*;
- H.R. 2351, To direct the Commandant of the Coast Guard to update the policy of the Coast Guard regarding the use of medication to treat drug overdose, and for other purposes.;
- Amendment in the Nature of a Substitute (ANS) to H.R. 252, the *Secure Our Ports Act of 2025*;
- H.R. 2035, the American Cargo for American Ships Act;
- H.R. 188, the Amtrak Transparency and Accountability for Passengers and Taxpayers Act;
- H.R. 248, the *Baby Changing on Board Act*;
- ANS to H.R. 1373, the *Tennessee Valley Authority Transparency Act of 2025*;
- H.R. 1948, To authorize the International Boundary and Water Commission to accept funds for activities relating to wastewater treatment and flood control works, and for other purposes.;

- ANS to H. Res. 137, Designating the House Press Gallery (Rooms H-315, H-316, H-317,
  H-318, and H-319 of the United States Capitol) as the "Frederick Douglass Press Gallery".; and
- Other matters cleared for consideration.

Any Member wishing to offer an amendment should submit both electronic and physical copies. To submit electronically, please submit via the electronic amendment submission form found online: <a href="https://forms.office.com/g/6cj974p3tE">https://forms.office.com/g/6cj974p3tE</a> and include a searchable electronic copy of the amendment (provided by the Office of Legislative Counsel) by 1:00 p.m. ET on Tuesday, April 1, 2025. The Member must also submit the amendment physically by delivering 30 hardcopies of the amendment to 2165 Rayburn House Office Building during regular business hours (Monday-Friday, 9:00 a.m. – 6:00 p.m. ET).

For questions concerning this meeting, please email Tyler Micheletti at Tyler.Micheletti@mail.house.gov or contact the Committee on Transportation and Infrastructure at (202) 225-9446.