

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: _____

Hearing Date: 01/15/2025

Hearing Title :

America Builds: The State of the Nation's Transportation System

Witness Name: Seth Schulgen

Position/Title: Vice President

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☐ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

Associated General Contractors of America

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Williams Brothers Construction Company

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See attached.

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

☒ I have attached a written statement of proposed testimony.

☐ I have attached my curriculum vitae or biography.

* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

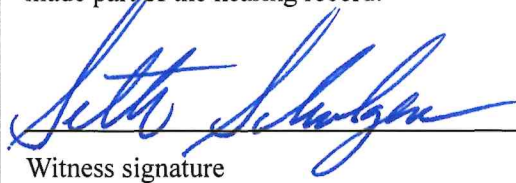
(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

A handwritten signature in blue ink, appearing to read "Seth Schrag", written over a horizontal line.

Witness signature

A handwritten date "1-9-25" in blue ink, written over a horizontal line.

Date

Federal-Aid Projects

WB JOB NO.	Owner	Project	Control	Highway	County	Contract Amount
491	TxDOT	NH 2014(211)	0027-12-105	US 59	Harris	\$146,568,591
509	TxDOT	NH 1602(470)	0739-01-039	IH 10	Chambers	\$48,141,708
513	TxDOT	NH 2017(906)	0500-03-107	IH 45	Harris	\$99,783,477
514	TxDOT	NH 1702(007)	0271-04-071	IH 10	Waller	\$147,993,053
515	TxDOT	SH249 Extension Project		SH249	Grimes/Montgomery	\$606,261,304
516	TxDOT	NH 1702(633)	0271-17-161	IH 610	Harris	\$258,760,519
517	TxDOT	NH 1702(506)	0739-02-161	IH 10	Jefferson	\$111,801,347
519	TxDOT	NH 2018(963)	0500-04-106	IH 45	Galveston	\$245,255,773
520	TxDOT	NH 1802(175)	0271-16-140	IH 610	Harris	\$116,922,668
521	TxDOT	STP 2019(952)	3538-01-035	SH 242	Montgomery	\$36,793,630
522	TxDOT	NH 1902(215)	0521-04-204	IH 410	IH 410	\$77,332,883
523	TxDOT	NH 1902(105)	0500-04-105	IH 45	Galveston	\$169,820,055
525	TxDOT	NH 2020(496)	0089-08-098	US59	Wharton	\$178,217,338
526	TxDOT	NH 2020(966)	0028-14-091	IH 10	Orange	\$54,039,083
527	TxDOT	C 500-4-103	0500-04-103	IH 45	Galveston	\$233,040,962
528	TxDOT	NH 2B20(048)	0500-01-107	IH 45	Galveston	\$112,854,950
529	TxDOT	F 2021(404)	0521-06-138	IH 410	Bexar	\$102,790,807
530	TxDOT	F 2021(488)	2452-02-083	Loop 1604	Bexar	\$151,506,907
532	TxDOT	F 2022(013)	0200-16-020	US 69	Jefferson	\$73,024,014
533	TxDOT	F 2022(009)	0675-07-097	IH 45	Walker	\$217,378,991
536	TxDOT	CR 2022(402)	0072-08-144	IH 10	Bexar	\$419,127,602
539	TxDOT	C 178-9-18	0178-09-018	SH 35	Harris	\$94,964,691
540	TxDOT	BR 2022(576)	0389-07-025	SH 146	Galveston	\$90,913,831
541	TxDOT	F 2023(166)	0009-12-219	IH 30	Rockwall	\$353,790,407
542	TxDOT	F 2023(679)	0009-13-168	IH 30	Hunt	\$190,374,158
543	TxDOT	F 2024(436)	0089-07-154	US 59	Wharton	\$345,751,549
544	TxDOT	F 224(979)	0028-13-135	IH 10	Jefferson	\$533,247,313
545	TxDOT	STP 2024(009)MM	0027-13-200	IH 69	Harris	\$695,529,456