


Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure 

Subcommittee: _____

Hearing Date: 09/30/2021

Hearing Title : _____

Assessing the Federal Government's COVID-19 Relief and Response Efforts and Its Impact--Part II

Witness Name: Paul P. Skoutelas

Position/Title: President and CEO

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

American Public Transportation Association

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

American Public Transportation Association

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

Additional sheet attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

N/A

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.



**AMERICAN PUBLIC TRANSPORTATION ASSOCIATION AND AFFILIATES
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS**

APTA Reference Number	Federal Granting Agency and Program Title	CFDA/Award Number	Pass-through Entity Identifying Number	Period of Availability	Calendar Year 2019	Calendar Year 2020	Calendar Year 2021	Total Award Amount
Federal Transit Administration								
754	National Center for Mobility Management (NCMM)	20.514	DC-2020-003-00	03/02/20-05/30/21	-	170,014.62	-	170,014.62
		20.514	DC-2019-002-00	03/01/19-02/29/20	175,000.00	-	-	175,000.00
771	National Academy of Sciences TCRP Dissemination Project J-01(C)	20.514	DC-26-7321-00	06/30/18-07/31/21	414,841.00	393,600.00	-	808,441.00
TOTAL FEDERAL AWARDS					589,841.00	563,614.62	-	1,153,455.62
Transportation Security Administration								
*732	* Standards Development/Mass Transit and Passenger Rail Recommended Practices	HSTS02-17-H-PES100- P00004	N/A	01/06/18-01/05/22	284,327.16	284,327.16	284,327.16	852,981.48
*748	* The Information Sharing and Analysis - Center (PT-ISAC)	HSTS02-17-H-PES100- P00004	N/A	01/06/18-01/05/22	996,897.76	996,897.76	996,897.76	2,990,693.28
Federal Railroad Administration								
TOTAL CONTRACTS					1,281,224.92	1,281,224.92	1,281,224.92	3,843,674.76
TOTAL AWARDS (Grants & Contracts)					1,871,065.92	1,844,839.54	1,281,224.92	4,997,130.38