

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: \_\_\_\_\_

Hearing Date: January 27, 2021

Hearing Title :

Protecting Transportation Workers and Passengers from COVID: Gaps in Safety, Lessons Learned and Next Steps

Witness Name: William P. Bahnfleth

Position/Title: Chair, ASHRAE Epidemic Task Force/Professor

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

ASHRAE (formerly American Society of Heating, Refrigerating, and Air-Conditioning Engineers, Inc.)

If you are a non-governmental witness, please list any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing . Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

ASHRAE:Naval Facilities Engineering Systems Command (Trainings and Sponsorship for a Conference) - \$217,380  
National Renewable Energy Laboratory (Publication - Design Guide) - \$173,000  
Dept. Of Energy - Sponsorship for Conference - \$5,000  
General Services Administration (Trainings) - \$87,095  
National Institutes of Health (Trainings) - \$14,120  
Emprise/Military Sealift Command (Trainings) - \$35,280  
Bahnfleth: Burns and McDonnell (Sub-consultant on COVID study for Architect of the Capitol) - \$20,000 (maximum based on 80 hrs)

If you are a non-governmental witness, a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.. *If necessary, attach additional sheet(s) to provide more information.*