

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Committee on Transportation and Infrastructure

Subcommittee: \_\_\_\_\_

Hearing Date: March 26, 2019

Hearing Title :

"The Cost of Doing Nothing: Why Investment in our Nation's Airports Matters"

Witness Name: Candace S. McGraw

Position/Title: Chief Executive Officer

Witness Type:  Governmental  Non-governmental

Are you representing yourself or an organization?  Self  Organization

If you are representing an organization, please list what entity or entities you are representing:

Cincinnati/Northern Kentucky International Airport (CVG)  
(Also Chair, Airports Council International-North America)

If you are a **non-governmental witness**, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

Please see attached.

If you are a **non-governmental witness**, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

N/A

Year Grant Approved	Grant Type	Grant ID	Description	Grant Amount	Notes
2017	2017 AIP	3-21-0010-088-2017	Update Airport Master Plan	\$ 1,875,000.00	
	2017 AIP	3-21-0010-089-2017	Rehab Concourse A Apron-PHS 1	\$ 4,288,453.00	
	2017 OKI	3002-271	Wendell Ford Blvd Extension Constr	\$ 2,366,717.00	These funds are being transferred towards the Ted Bushelman project as of 2019.
2018	2017 OKI	3002-303	Ted Bushelman Blvd Improvement	\$ 150,000.00	Funds from Wendell Ford project are being transferred to this grant, which increases it to \$682,088 for design portion and \$2,012,040 anticipated for construction.
	2017 KYTC	MSHVE-18-05	Highway Safety Program (APD)	\$ 9,900.00	Provides impaired driving related services to communities in KY.
2019	2018 AIP	3-21-0010-090-2018	Concourse A Apron-PHS 2, Concourse C Demo, Modify Baggage Carousel	\$ 7,152,467.00	
	2019 PFC	-	PFC-15	\$ 85,147,736.00	Anticipated funding; Application submitted.
2019 AIP		3-21-0010-091-2019		unknown	Anticipated Grant; Amount not released.